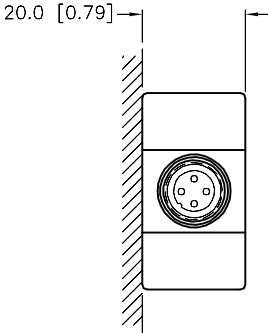
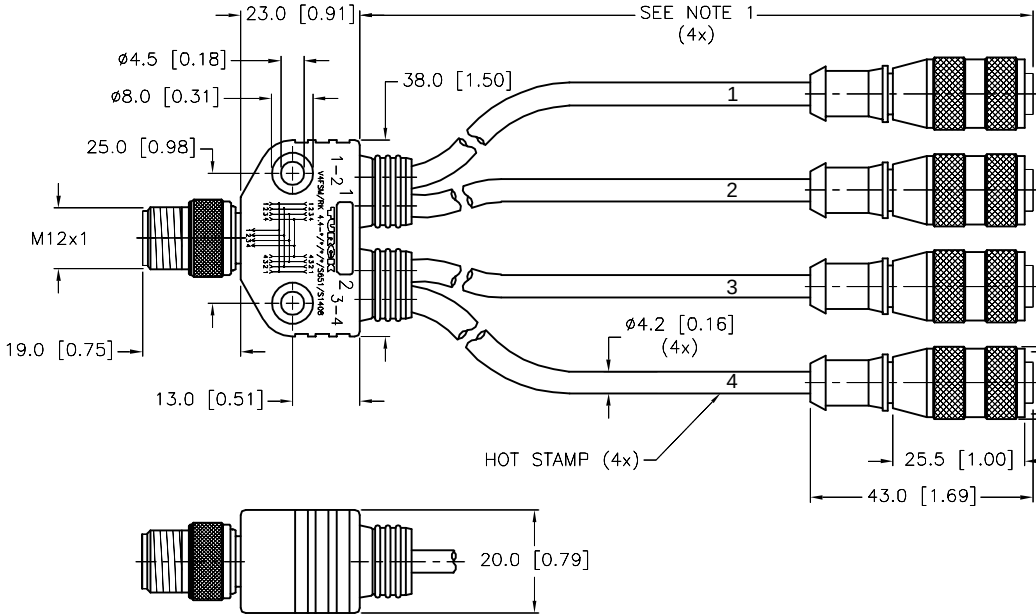
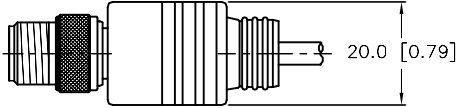


MALE END VIEW	FEMALE END VIEW	WIRING DIAGRAM	SPECIFICATIONS	
			CONTACT CARRIER MATERIAL	NYLON OR TPU
			MOLDED HEAD MATERIAL/COLOR	TPU/YELLOW
			CONTACT MATERIAL/PLATING	BRASS/GOLD
			COUPLING NUT MATERIAL/PLATING	BRASS/NICKEL
			RATED CURRENT [A]	2.0 A
			RATED VOLTAGE [V]	250 V
			OUTER JACKET MATERIAL/COLOR	TPU/BLACK
			CONDUCTOR INSULATION MATERIAL	PVC
			NUMBER OF CONDUCTOR [AWG]	4x26 AWG (J1-J4)
			TEMPERATURE RATING	-30°C to +80°C (-22°F to +176°F)
			PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP68

																							
<table><tr><th>CABLE LENGTH</th><th>TOLERANCE*</th></tr><tr><td>ALL LENGTHS</td><td>+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER</td></tr><tr><th>STRIP LENGTH</th><th>TOLERANCE*</th></tr><tr><td>0-7mm</td><td>±0.5mm</td></tr><tr><td>8-29mm</td><td>±1.0mm</td></tr><tr><td>30-49mm</td><td>±2.0mm</td></tr><tr><td>50-69mm</td><td>±3.0mm</td></tr><tr><td>70-100mm</td><td>±4.0mm</td></tr><tr><td>OVER 100mm</td><td>±5.0mm</td></tr></table>		CABLE LENGTH	TOLERANCE*	ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER	STRIP LENGTH	TOLERANCE*	0-7mm	±0.5mm	8-29mm	±1.0mm	30-49mm	±2.0mm	50-69mm	±3.0mm	70-100mm	±4.0mm	OVER 100mm	±5.0mm				
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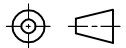
NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S651" DESIGNATES PARALLEL WIRING.

3. "/S1408" TPU (THERMOPLASTIC POLYURETHANE) CABLE, BLACK CABLE JACKET.

4. LENGTHS 10 METERS AND GREATER WILL BE ROUNDED TO THE NEAREST WHOLE METER.

RELATED DOCUMENTS		3RD ANGLE PROJECTION		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
1. 2. 3. 4.				DRFT NF		DATE 04/17/19	
MATERIAL SEE SPECIFICATIONS		ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY		APVD T.V.		SCALE 1=1.5	
FINISH SEE SPECIFICATIONS		CONTACT TURCK FOR MORE INFORMATION		UNIT OF MEASUREMENT MILLIMETER [INCH]		DESCRIPTION V4FSM/RK 4.4-*/***/S651/S1408	
A DRAWING RELEASE		NF 04/19/19		DO NOT SCALE THIS DRAWING		IDENTIFICATION NO.	
REV DESCRIPTION		BY DATE ECO NO.		FILE: 777043216		REV A	
						SHEET 1 OF 1	